

## Chester, NH

Community Contact Town of Chester Planning Department

Andrew Hadik, Town Planner

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Chester, NH 03036

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Municipal Office Hours Town Clerk, Tax Collector: Monday, Wednesday, Friday, 8 am -

2 pm, Tuesday, Thursday, 10 am - 6 pm

County Rockingham

Labor Market Area Nashua, NH-MA NECTA Division

Tourism Region Merrimack Valley
Planning Commission Southern NH

Regional Development Corp.

**Election Districts** 

US Congress District 1
Executive Council District 3
State Senate District 23

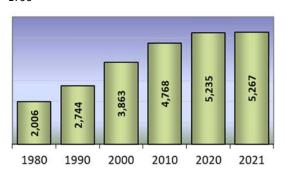
State Representative Rockingham County Districts 3, 31

Incorporated: 1722

Origin: Chester was first known as chestnut country, and may have been the first of the grants issued by the Governor of Massachusetts in 1722 for expansion of New Hampshire's seacoast settlements. Many new settlers were from Hampton, Newbury, Kingston, and Portsmouth, which were considered overcrowded. Settlers were required to plant, build houses, lay out roads, and construct a church and schoolhouse, or they would forfeit the land. The name Chester apparently came from Cheshire County in England, whose county seat is Chester, and Earl of Chester is a title held by the Prince of Wales. The towns of Auburn, Candia, Derryfield (renamed Manchester), Hooksett, and Raymond were later formed from Chester's original 100 square mile grant.

Villages and Place Names: North Chester

**Population, Year of the First Census Taken:** 1,902 residents in 1790





**Population Trends:** Population change for Chester totaled 3,261 over 41 years, from 2,006 in 1980 to 5,267 in 2021. The largest decennial percent change was a 37 percent increase between 1990 and 2000. The 2021 Census estimate for Chester was 5,267 residents, which ranked 71st among New Hampshire's incorporated cities and towns.

**Population Density and Land Area, 2021** (US Census Bureau): 202.3 persons per square mile of land area. Chester contains 26.0 square miles of land area and 0.1 square miles of inland water area.

| MUNICIPAL SERVICES   |                       | POPULATION (1-YEAR E                   | STIMATES/DECENNIAL)       | (US Ce        | nsus Bureau)      |
|--|-----------------------|--|---------------------------|---------------|-------------------|
| Type of Government   | Selectmen             | Total Population                       | Community                 |               | County            |
| Budget: Municipal Appropriations, 2021-2022                          | \$8,354,686           | 2021                                   | 5,267                     |               | 316,947           |
| Budget: School Appropriations, 2020-2021                             | \$12,839,917          | 2020                                   | 5,236                     |               | 314,430           |
| Zoning Ordinance   | 1960/21               | 2010                                   | 4,768                     |               | 295,223           |
| Master Plan  | 2015                  | 2000                                   | 3,863                     |               | 278,748           |
|  |                       | 1990                                   | 2,744                     |               | 246,744           |
| Capital Improvement Plan   | Yes                   | 1980                                   | 2,006                     |               | 190,345           |
| Industrial Plans Reviewed By   | Planning Board        | 1960                                   | 2,000                     |               | 150,545           |
| Boards and Commissions Elected: Selectmen; Library; Budget; Cer      | notany Poad Agent     | DEMOGRAPHICS                           | AMERICAN COMMUNITY        | SURVEY (AC    | S) 2016-2020      |
|  | _                     | Population by Gend                     |                           | Jo.           | 2 474             |
| Appointed: Planning; Zoning; Conservation, Agriculture               | Recreation,           | Male <b>2,7</b>                        |                           | iie           | 2,474             |
|  |                       | Population by Age C                    | Broup                     | _             |                   |
| Public Library Chester Public  |                       | Under age 5                            |                           |               | <del>16</del>     |
|  |                       | Age 5 to 19                            |                           | 97            |                   |
| EMERGENCY SERVICES   |                       | Age 20 to 34                           |                           | 81            |                   |
| Police Department  | Full & part-time      | Age 35 to 54                           |                           | 1,39          |                   |
| Fire Department  | Full & part-time      | Age 55 to 64                           |                           | 1,06          |                   |
| Emergency Medical Service  | Municipal             | Age 65 and over                        |                           | 70            |                   |
| Line. Belley incured Scivice   | ividilicipai          | Median Age                             |                           | 47.5          | years             |
|  | stance Staffed Beds   |  | nent, population 25 years | and over      |                   |
| • •  | miles 58<br>miles 296 | High school gradu<br>Bachelor's degree | -                         |               | 97.7%<br>39.1%    |
|  | 250                   | Dachelor 3 degree                      | or migner                 |               | 33.170            |
|  |                       | INCOME, INFLATION A                    | DJUSTED \$                | (AC           | S 2016-2020)      |
| UTILITIES  |                       | Per capita income                      |                           |               | \$48,914          |
|  | gy; NH Electric Coop  | Median family inco                     | me                        |               | \$132,292         |
| Natural Gas Supplier   | None                  | Median household                       | income                    |               | \$133,214         |
| Water Supplier   | Private wells         | Median Farnings fi                     | ull-time, year-round work | rars          |                   |
|  |                       | Male                                   | an time, year round work  | CIS           | \$86,619          |
| Sanitation   | Private septic        | Female                                 |                           |               | \$65,360          |
| Municipal Wastewater Treatment Plant<br>Solid Waste Disposal         | No                    | Individuals below t                    | he noverty level          |               | 2.2%              |
| Curbside Trash Pickup  | Private               | iliulviduais below ti                  | ne poverty level          |               | 2.2/0             |
| Pay-As-You-Throw Program   | No                    |  |                           | ,             |                   |
| Recycling Program  | Mandatory             | LABOR FORCE                            |                           |               | NHES – ELMI)      |
|  |                       | Annual Average                         |                           | 2011          | 2021              |
| Telephone Company Granite  | State; Consolidated   | Civilian labor for                     | ce                        | 2,715         | 3,035             |
|  | Communications        | Employed                               |                           | 2,567         | 2,941             |
| Cellular Telephone Access  | Yes                   | Unemployed                             |                           | 148           | 94                |
| Cable Television Access  | Yes                   | Unemployment r                         | ate                       | 5.5%          | 3.1%              |
| Public Access Television Station                                     | Yes                   |  |                           |               |                   |
| High Speed Internet Service: Business                                | Yes                   | EMPLOYMENT & WAG                       | ES                        | (             | NHES – ELMI)      |
| Residential  | Yes                   | Annual Average Co<br>Goods Producing   | · ·                       | 2011          | 2021              |
| Property Tayes (AUI Dant of Sau                                      | anua Administration   | Average Emplo                          |                           | 71            | 99                |
|  | enue Administration)  | Average Week                           |                           | \$1,012       | \$1,277           |
| 2021 Total Tax Rate (per \$1000 of value)<br>2021 Equalization Ratio | \$20.84<br>79.4       |  |                           | ,             | + - <b>/-</b> · • |
| 2021 Full Value Tax Rate (per \$1000 of value)                       | \$16.14               | Service Providing                      |                           | 20.4          | 4=4               |
| value (ax nate (per 91000 or value)                                  | 710.17                | Average Emplo<br>Average Week          |                           | 394<br>\$ 554 | 156<br>\$1,028    |
| 2021 Percent of Local Assessed Valuation by Pro                      | perty Type            | · ·                                    | ,                         | ş <b>3</b> 54 | <b>31,U28</b>     |
| Residential Land and Buildings                                       | 90.7%                 | Total Private Indu                     | ustry                     |               |                   |
| Commercial Land and Buildings  | 1.9%                  | Average Emplo                          | pyment                    | 464           | 255               |
| Public Utilities, Current Use, and Other                             | 7.4%                  | Average Week                           | ly Wage                   | \$ 623        | \$1,124           |
| Housing  | (ACS 2016-2020)       |  | deral, State, and Local)  |               |                   |
| Total Housing Units  | 1,847                 | Average Emplo                          | pyment                    | 172           | 170               |
| Total Housing Office   | 1,047                 | Average Week                           | ly Wage                   | \$ 594        | \$ 802            |
| Single-Family Units, Detached or Attached                            | 1,796                 | Total Debiate Inch                     | uctry plus Coverses as t  |               |                   |
| Units in Multiple-Family Structures:                                 | 1,750                 |  | ustry plus Government     |               |                   |
| Two to Four Units in Structure                                       | 39                    | Average Emplo                          |                           | 636           | 426               |
| Five or More Units in Structure                                      | 12                    | Average Week                           | ıy wage                   | \$ 616        | \$ 995            |
| TIVE OF WHOLE CHIES III SHIUCHULE                                    | 14                    |  |                           |               |                   |

Mobile Homes and Other Housing Units

**EDUCATION AND CHILD CARE** 

Chester operates grades K-8; grades 9-12 are tuitioned to Pinkerton Academy (Derry) District: SAU 82 Schools students attend:

Career Technology Center(s): **Pinkerton Academy Center for CTE** 

Private/Parochial Educational Facilities (includes Charter Schools) Elementary Middle/Junior High **High School** 

**Number of Schools** 2 1 P K 1-8 3 - 12 + **Grade Levels** 70 **Total Enrollment** 481

Nearest Community College: Manchester; Nashua

Nearest Colleges or Universities: New England; Southern NH University; UNH-Manchester

2021 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing) Total Facilities: 4 Total Capacity: 159

| LARGEST BUSINESSES      | PRODUCT/SERVICE          | EMPLOYEES | ESTABLISHED |
|-------------------------|--------------------------|-----------|-------------|
| Stone Machine Co., Inc. | Machine shop             | 30        | 1980        |
| Busche Academy          | Education                | 20        | 2016        |
| G & P Pizzeria          | Restaurant               | 20        | 1990        |
| Play Laugh N' Grow      | Daycare                  | 14        | 2014        |
| Chester General Store   | Convenience store        | 12        | 1950        |
| MLM Construction        | Residential construction | 10        | 1982        |
| Your Variety            | Convenience store        | 10        | 1987        |
| Chester Forest Products | Sawmill                  | 8         | 2014        |
| Bittersweet Blessings   | Antique store            | 6         | 2012        |
| Like Nu Autobody        | Auto Repair              | 5         | 1979        |

Employer Information Supplied by Municipality

| _              |            |           |      |       |      |       |
|----------------|------------|-----------|------|-------|------|-------|
| TRANSPORTATION | ldistances | estimated | trom | citv/ | town | hall) |

**Road Access US Routes** 

> **State Routes** 102, 121, 121A

Nearest Interstate, Exit I-93, Exit 4

8 miles Distance

Railroad Nο **CART Public Transportation** 

Nearest Public Use Airport, General Aviation

9,250 ft. asphalt **Manchester-Boston Regional** Runway Yes Lighted? Yes Navigation Aids?

Nearest Airport with Scheduled Service Manchester-Boston Regional Distance 15 miles

Number of Passenger Airlines Serving Airport 4

Driving distance to select cities:

14 miles Manchester, NH Portland, Maine 86 miles 49 miles Boston, Mass. New York City, NY 248 miles Montreal, Quebec 268 miles

**COMMUTING TO WORK** (ACS 2016-2020)

Workers 16 years and over Drove alone, car/truck/van 77.0% Carpooled, car/truck/van 6.7% **Public transportation** 0.8% Walked 0.0% Other means 1.4% Worked at home 14.1% Mean Travel Time to Work 36.3 minutes

Percent of Working Residents: ACS 2016-2020

57.7% Working in community of residence 25.0% Commuting to another NH community Commuting out-of-state 17.3%

## RECREATION, ATTRACTIONS, AND EVENTS

**Municipal Parks** YMCA/YWCA

Boys Club/Girls Club

**Golf Courses** 

Swimming: Indoor Facility Swimming: Outdoor Facility Tennis Courts: Indoor Facility Tennis Courts: Outdoor Facility Ice Skating Rink: Indoor Facility

**Bowling Facilities** 

Museums Cinemas

**Performing Arts Facilities Tourist Attractions** 

Х Youth Organizations (i.e., Scouts, 4-H)

Х Youth Sports: Baseball

Х Youth Sports: Soccer

Youth Sports: Football

Х Youth Sports: Basketball Youth Sports: Hockey

Campgrounds

Fishing/Hunting Х

Boating/Marinas

**Snowmobile Trails Bicycle Trails** 

**Cross Country Skiing** Х

Х Beach or Waterfront Recreation Area

Overnight or Day Camps

Nearest Ski Area(s): McIntyre

Other: