

2 **WASON POND CONSERVATION & RECREATION COMMISSION**

4 **April 1, 2024**

**Draft Minutes**

**7:00 PM**

6 *Broadcast on Channel 6 and streamed on [Government \(cablecast.tv\)](http://Government.cablecast.tv) – click “Watch Now”*

8 **Members present:**

10 Chris Hadik, Chair

Kathleen Neff Ragsdale, Treasurer

12 Kristina Snyder

Kathy Dircks, Vice Chair

14 Darrell Quinn, Alternate

John Dalrymple, Alternate

16 **Members absent:**

18 Steven O. Landau, Selectboard Liaison

Sandy Wright

20 **Guests:**

22 Mr. Dircks

PACT

26 **1. Open Meeting – New Business**

Chair Hadik called the meeting to order at 7:05 PM.

28 **a. Treasurer’s Report**

30 Ms. Neff Ragsdale reported \$53.23 in expenses for the month of March, which includes \$37.02  
32 in electricity expense for the caretaker's cottage and \$16.21 for bathhouse electricity. This  
leaves \$1,973.40 (75%) available in the budget.

34 *Mr. Quinn moved to accept the Treasurer’s Report. Ms. Dircks seconded the motion. A vote  
36 was taken, all were in favor. The motion passed unanimously.*

38 **b. Approval of Minutes**

40 *Ms. Snyder moved to approve the March 4, 2024; minutes as written. Mr. Quinn seconded the  
motion. A vote was taken, all were in favor. The motion passed unanimously.*

42 **c. Helicopter Landing at WP**

44 Mr. Hadik reported that he had no further news regarding this request and that the requestor had  
46 been advised to attend this meeting, if he wanted to go forward in April.

48 **2. Selectboard's Liaison Update**

Selectman Landau was not present to provide an update.

50 **3. Recreation Commission Update**

**a. Fields**

52 Ms. Dircks reported that there have been several usage requests put in for the field for both  
54 baseball and softball. There was discussion regarding the condition of the field and how wet  
it currently is.

56 **4. Conservation Commission**

**a. Update**

58 Ms. Snyder reported that the Conservation Commission is hosting a forum on April 2<sup>nd</sup> in the  
60 Selectmen's meeting room to inform the public regarding the upcoming town-wide  
natural resources survey that has been contracted. This survey will include the Wason Pond  
62 area and Town-owned property as well as private lands, with the owners' permission.

64 There will be a nature walk on April 22<sup>nd</sup> from 10:00 until noon at Wason Pond similar to the  
one held at Spring Hill Farm during Winterfest back in February.

66 **b. Ash Street bridge funding**

68 Ms. Snyder reported that the Conservation Commission formally voted at their last meeting  
to approve paying for the half of the cost of the Ash Street bridge replacement not covered by  
70 the grant, up to \$180,000.00, out of their funds.

72 **5. Ranger John Wright**

Ranger Wright was not present.

74 **6. Master Plan - Projects**

Chair Hadik said the pavilion project is still on hold.

76 **7. Miscellaneous - Old Business**

78 **a. Selective Cut - Maintenance**

80 Mr. Dalrymple reported that the trees identified as safety issues have been removed.

82 **8. Adjournment and set date for next meeting (Monday, May 6, 2024)**

84 *Mr. Quinn moved to adjourn the meeting. Ms. Snyder seconded the motion. A vote was taken, all  
were in favor. The motion passed unanimously.*

86 The meeting was adjourned at 7:30 p.m.

88 Respectfully submitted,  
Beth Haggeli, Recording Secretary